

2025 Florida and Alabama RV Park & Campground Association

Outdoor Hospitality Conference and Expo



May 7-9, 2025 • Orlando, FL
Rosen Shingle Creek



RV Parks | Campgrounds | Glamping Resorts | Outdoor Recreation and Accommodations

EXHIBITOR DETAILS - SPACE IS NOW AVAILABLE

The 2025 Florida and Alabama RV Park Conference & Expo will be held in Orlando FL, May 7-9, 2025. As a supplier you won't find a better opportunity to showcase your company and promote your products and services to the Florida and Alabama Outdoor Hospitality Industry. Owners and operators representing the top RV Parks and Campgrounds from throughout the Southeast will be attending. In 2024 we had approximately 265 attendees representing 130+ campgrounds or affiliated businesses. Register today so you're included in this great networking and sales event.

ABOUT THE TRADE SHOW

Approximately 90 exhibit spaces will be granted on a first-come-first-served basis, with priority given to last year's exhibitors and sponsors. Exhibitors will have numerous opportunities to socialize and network with the attendees during meals and group events. Vendors are encouraged to register and attend all events.

SPONSORSHIP OPPORTUNITIES

Increase your exposure and show your support to the Association and the industry. You will receive extensive recognition and promotion at the show and throughout the year. The top spots are limited. For details visit our website:

www.rvparkconference.com/sponsor-opportunities

EXHIBITOR SCHEDULE

The trade show hours and exhibitor functions are below. For the complete agenda see the Conference Schedule.

Wednesday, May 7th

5:00-7:00 pm Welcome Reception (Exhibitors Invited)

Thursday, May 8th

10:00 am-3:30 pm EXHIBITOR SET-UP

4:15 pm-6:00 pm SUPPLIER EXPO OPENS & RECEPTION

6:00 pm-9:00 pm Awards and Recognition Dinner Event
(Two tickets incl. per company - additional tickets available)

Friday, May 9th

10:00 am-2:00 pm SUPPLIER EXPO OPEN & LUNCH

2:15-5:00 pm Exhibitor Tear-Down

What Comes with Exhibitor Registration? Exhibitor Space Registration includes the exhibit space (approximately 8' wide x 6' deep), a 6' draped table, 2 chairs, and exhibitor credentials for two representatives to attend the Welcome Reception, the Thursday night EXPO reception, and the Friday EXPO Lunch. The trade show is open on the 8th from 4-6 pm and on the 9th from 10 am-2 pm. Pipe and drape is not provided. Table top displays and large pop-up backdrops (8' wide max is preferred) are common. It's an amazing value!



LOCATION & HOTEL RESERVATIONS

Don't miss the April 14, 2025 Deadline!

Rosen Shingle Creek Resort (www.rosenshinglecreek.com)

9939 Universal Blvd., Orlando, Florida 32819 - Reservations (866) 996-6338

Go to www.rvparkconference.com and click on our hotel group reservation link for the fastest and easiest way to secure your reservations, or you can call 1-866-996-6338. The group rate is \$205 per night (no resort fee). Please be sure to mention the Florida-Alabama **Booking ID# 92119** when calling in your reservation. CLICK HERE FOR THE: [FRVCA GROUP RESERVATION LINK](#)

For more information or to register online, visit: www.RVParkConference.com

Florida and Alabama RV Park & Campground Association

1340 Vickers Road • Tallahassee FL 32303 • Phone: 850-562-7151 • FAX: 850-562-7179

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2025 Florida and Alabama RV Park & Campground Outdoor Hospitality Conference and Expo

May 7-9, 2025 - Orlando, FL - Rosen Shingle Creek Resort

EXHIBITOR REGISTRATION FORM

CONFERENCE LOCATION: Rosen Shingle Creek Resort (www.rosenshinglecreek.com)
9939 Universal Blvd., Orlando, Florida 32819 - Reservations (866) 996-6338

EXHIBIT SPACE COST IS \$450 for supplier members and includes a skirted 6' table and 2 chairs, admission to the Wednesday Night Welcome Reception for all Representatives, PLUS two tickets to the Thursday Night EXPO Reception and Awards Dinner and the Friday Expo Lunch. Additional representatives are only \$75 each and include the Friday EXPO Lunch.

To exhibit your supplier membership must be valid through May 30, 2025. Note: Exhibit space is approximately 8' wide x 6' deep. Pipe and drape is NOT provided, but large 8' displays will fit and may be used. Table top displays are also common.

BUSINESS INFORMATION AND BOOTH REGISTRATION

Business Name: _____ Website: _____
Main Contact Person: _____ Cell phone: _____
Address: _____ City: _____ State: _____ Zip: _____
Business Phone: _____ E-Mail: _____
Description of Products or services: _____

EXHIBIT SPACE INFORMATION

Exhibit Space For FL/AL Supplier Members ONLY (Incl. two tickets for Thurs. Night Dinner & Fri. Expo lunch) **\$450 = \$** _____
Supplier Membership Dues (For non-members or for members that need to renew) **\$495 = \$** _____
Additional Exhibit Space (Additional exhibit space is \$295 per extra booth/space) **\$295 = \$** _____
Extra Charges (please select if needed): Electricity (\$75) WiFi (\$75) **\$** _____

NAMES FOR BADGES (Note: The \$75 fee includes credentials and the Friday Expo Lunch)

1st Person: _____ Email: _____ **FREE**
2nd Person: _____ Email: _____ **FREE**
3rd Person: _____ Email: _____ **\$75 = \$** _____
4th Person: _____ Email: _____ **\$75 = \$** _____
5th Person: _____ Email: _____ **\$75 = \$** _____

OPTIONAL UPGRADE and EXTRA EVENT TICKETS (price is per person and is in addition to exhibit costs)

Thursday Reception and Awards Dinner - for additional exhibitor representatives # of people: ___ X \$125 each = \$ _____
Full Registration Upgrade (Includes ALL events, all meals, and education sessions) # of people: ___ X \$225 each = \$ _____

SPONSORSHIP REGISTRATION (See Sponsorship Form for details and opportunities)

___ We want to be a SPONSOR - List Sponsor Level and Amount: _____ \$ _____

PAYMENT INFORMATION (exhibit space, additional representatives, extra meals/events and sponsorship cost)

Total Amount: \$ _____ **Payment Method:** ___ Check (payable to FRVCA) or ___ Visa ___ MC ___ AMEX
Credit Card #: _____ Exp. Date: _____ Security Code: _____
Name on Card: _____ **Card Billing Address:** _____

PLEASE RETURN FORM TO THE FRVCA OFFICE, OR CALL 850-562-7151

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